

**UNIFORM HAZARDOUS  
WASTE MANIFEST**

1. Generator's US EPA ID No.

Manifest Document No.

2. Page 1

Information in the shaded areas  
is not required by Federal law.

C A D 0 8 6 5 1 0 0 0 5 9 2 1 6 6

of 2

3. Generator's Name and Mailing Address

Douglas Aircraft Company Attn: R. Tuell M/S C6-59  
19503 S. Normandie Avenue, Torrance, CA 90502

A. State Manifest Document Number

92120115

4. Generator's Phone (310) 533-7926 or (310) 533-7231

B. State Generator's ID

H A H 0 3 6 0 0 5 6 9 8

5. Transporter 1 Company Name

6. US EPA ID Number

United Pumping Service

C A D 0 7 2 9 5 3 7 7 1

C. State Transporter's ID

314115

D. Transporter's Phone

(818) 961-9326

7. Transporter 2 Company Name

8. US EPA ID Number

E. State Transporter's ID

F. Transporter's Phone

9. Designated Facility Name and Site Address

USPCI, Inc., Grassy Mountain Facility  
3 mi east, 7 mi north of Knolls Exit # 41  
Off of I-80, Clive, UT

10. US EPA ID Number

U T 0 9 9 1 3 0 1 7 4 8

G. State Facility's ID

H. Facility's Phone

\*(801) 595-3900

11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)

12. Containers

No.

Type

13. Total Quantity

14. Unit Wt/Vol

1. Waste Number

RM, Hazardous Waste Solid, N.O.S. (Lead)  
ORM-E, NA9189 (D008)

0 0 2

D M

0 0 5 9 7

P

State

181

EPA/Other

D008

b.

Non-RCRA Hazardous Waste Solid

0 1 2

D M

0 3 2 6 2

P

State

352

EPA/Other

N/R

c.

Non-RCRA Hazardous Waste Solid

0 0 1

D F

0 0 1 1 5

P

State

181

EPA/Other

N/R

d.

Non-RCRA Hazardous Waste Solid

0 0 4

D F

0 1 1 6 4

P

State

181

EPA/Other

N/R

J. Additional Descriptions for Materials Listed Above

a) GM90-3012. Lead & zinc dust.  
b) GM91-248. Oil contaminated solids.  
c) GM92-0161. Sodium Hydroxide solids.  
d) GM90-3282. Scrubber water spill clean up material.

K. Handling Codes for Wastes Listed Above

a.

b.

c.

d.

15. Special Handling Instructions and Additional Information

In case of accident contact Chemtrec at 800-424-9300. Weights are approximate.  
DOT ERG #'s a)31 b-d)N/A

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable federal, state and international laws.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name

Signature

Month

Day

Year

Robert G. Tuell, Jr.

Robert G. Tuell, Jr.

1 0 2 1 9 2

17. Transporter 1 Acknowledgement of Receipt of Materials

Printed/Typed Name

Signature

Month

Day

Year

Robert F. Garcia

Robert F. Garcia

1 0 2 1 9 2

18. Transporter 2 Acknowledgement of Receipt of Materials

Printed/Typed Name

Signature

Month

Day

Year

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Printed/Typed Name

Signature

Month

Day

Year

Arlene Halladay

Arlene Halladay

1 0 2 1 9 2

DO NOT WRITE BELOW THIS LINE.

|   |  |                               |  |                       |                                     |   |  |   |  |                            |  |              |  |
|---|--|-------------------------------|--|-----------------------|-------------------------------------|---|--|---|--|----------------------------|--|--------------|--|
| <b>UNIFORM HAZARDOUS<br/>WASTE MANIFEST</b><br><b>(Continuation Sheet)</b>  |  | 21. Generator's US EPA ID No. |  | Manifest Document No. |                                     | 22. Page  |  | Information in the shaded areas is not required by Federal law. |  |                            |  |              |  |
|   |  | CAD086510005                  |  | 92166                 |                                     | 2 of 2  |  |   |  |                            |  |              |  |
| 23. Generator's Name<br>Douglas Aircraft Company  |  |                               |  |                       |                                     | L. State Manifest Document Number<br>92180115                       |  |   |  |                            |  |              |  |
| 24. Transporter <u>1</u> Company Name<br>United Pumping Service   |  |                               |  |                       |                                     | M. State Generator's ID<br>HAHQ36005698                             |  |   |  |                            |  |              |  |
|   |  |                               |  |                       |                                     | 25. US EPA ID Number<br>CAD072953771                                |  |   |  |                            |  |              |  |
| 26. Transporter _____ Company Name  |  |                               |  |                       |                                     | N. State Transporter's ID <u>31415</u>                              |  |   |  |                            |  |              |  |
|   |  |                               |  |                       |                                     | O. Transporter's Phone (818) 961-9326                               |  |   |  |                            |  |              |  |
|   |  |                               |  |                       |                                     | 27. US EPA ID Number  |  |   |  |                            |  |              |  |
|   |  |                               |  |                       |                                     | P. State Transporter's ID   |  |   |  |                            |  |              |  |
|   |  |                               |  |                       |                                     | Q. Transporter's Phone  |  |   |  |                            |  |              |  |
| 28. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)  |  |                               |  |                       |                                     | 29. Containers  |  | 30. Total   |  | 31. Unit                   |  | R. Waste No. |  |
|   |  |                               |  |                       |                                     | No. Type  |  | Quantity  |  | Wt/Vol                     |  |              |  |
| a. <u>F</u> Waste, Corrosive Solid, N.O.S. (Nitric & Sulfuric acids)<br>Corrosive Material, UN1759  |  |                               |  |                       |                                     | 005 DF  |  | 2007  |  | P                          |  | 181 N/R      |  |
| b. <u>G</u> Non-RCRA Hazardous Waste Solid  |  |                               |  |                       |                                     | 001 DM  |  | 090   |  | P                          |  | 181 N/R      |  |
| c. <u>H</u> RQ, Waste, Corrosive Solid, N.O.S. (Potassium Hydroxide)<br>Corrosive Material, UN1759 (D002)   |  |                               |  |                       |                                     | 002 D M   |  | 575   |  | P                          |  | 512 D002     |  |
| d. <u>I</u> RQ, Hazardous Substance, Solid, N.O.S. (Asbestos)<br>ORM-E, NA9188 (Asbestos)   |  |                               |  |                       |                                     | 003 D M   |  | 280   |  | P                          |  | 151 N/R      |  |
| e.  |  |                               |  |                       |                                     |   |  |   |  |                            |  |              |  |
| f.  |  |                               |  |                       |                                     |   |  |   |  |                            |  |              |  |
| g.  |  |                               |  |                       |                                     |   |  |   |  |                            |  |              |  |
| h.  |  |                               |  |                       |                                     |   |  |   |  |                            |  |              |  |
| i.  |  |                               |  |                       |                                     |   |  |   |  |                            |  |              |  |
| S. Additional Descriptions for Materials Listed Above<br>a) GM90-1212. Acid spill clean up material.<br>b) GM90-2946. Magnesium alloy turnings.<br>c) GM89-1770. Empty, crushed kolene drums.<br>d) GM92-1533. Asbestos, friable. |  |                               |  |                       |                                     | T. Handling Codes for Wastes Listed Above<br>A-03 C-03<br>B-03 D-03 |  |   |  |                            |  |              |  |
|   |  |                               |  |                       |                                     |   |  |   |  |                            |  |              |  |
| 32. Special Handling Instructions and Additional Information<br>Weights are approximate. DOT ERG #'s a)60 b)N/A c)60 d)N/A  |  |                               |  |                       |                                     |   |  |   |  |                            |  |              |  |
| 33. Transporter _____ Acknowledgement of Receipt of Materials   |  |                               |  |                       |                                     |   |  |   |  | Date                       |  |              |  |
| Printed/Typed Name<br>Ruben F. Garcia   |  |                               |  |                       | Signature<br><i>Ruben F. Garcia</i> |   |  |   |  | Month Day Year<br>10 21 92 |  |              |  |
| 34. Transporter _____ Acknowledgement of Receipt of Materials   |  |                               |  |                       |                                     |   |  |   |  | Date                       |  |              |  |
| Printed/Typed Name  |  |                               |  |                       | Signature                           |   |  |   |  | Month Day Year             |  |              |  |
| 35. Discrepancy Indication Space  |  |                               |  |                       |                                     |   |  |   |  | 926-13455                  |  |              |  |



92120115  
IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802. WITHIN CALIFORNIA, CALL 1-800-852-7

| UNIFORM HAZARDOUS WASTE MANIFEST  |  | 1. Generator's US EPA ID No.                    | Manifest Document No. | 2. Page 1 of 2                                       | Information in the shaded areas is not required by Federal law. |
|---|--|---|-----------------------|--|---|
| 3. Generator's Name and Mailing Address<br>Douglas Aircraft Company Attn: R. Tuell M/S C6-59<br>19503 S. Normandie Avenue, Torrance, CA 90502   |  | C A D 0 8 6 5 1 0 0 0 5                         |                       | 9 2 1 6 6  | A. State Manifest Document Number<br>92120115                   |
| 4. Generator's Phone (310) 533-7926 or (310) 533-7231   |  | 6. US EPA ID Number                             |                       | B. State Generator's ID<br>H H H 0 3 6 0 0 5 6 9 3 1 |   |
| 5. Transporter 1 Company Name<br>United Pumping Service   |  | C A D 0 7 2 9 5 3 7 7 1                         |                       | C. State Transporter's ID<br>314115                  |   |
| 7. Transporter 2 Company Name   |  | 8. US EPA ID Number                             |                       | D. Transporter's Phone<br>(818) 961-9326             |   |
| 9. Designated Facility Name and Site Address<br>USPCI, Inc., Grassy Mountain Facility<br>3 mi east, 7 mi north of Knolls Exit # 41<br>Off of I-80, Clive, UT  |  | 10. US EPA ID Number<br>U T 0 9 9 1 3 0 1 7 4 8 |                       | E. State Transporter's ID                            |   |
| 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)  |  | 12. Containers                                  |                       | 13. Total Quantity                                   | 14. Unit Wt/Vol   |
| a. RM, Hazardous Waste Solid, N.O.S. (Lead)<br>ORM-E, NA9189 (D008)   |  | No.   | Type                  |  |   |
|   |  | 0 0 2   | D M                   | 0 0 5 9 7  | P   |
| b. Non-RCRA Hazardous Waste Solid   |  | 0 1 2   | D M                   | 0 3 2 6 2  | P   |
| c. <del>RM</del> Non-RCRA Hazardous Waste Solid   |  | 0 0 1   | D F                   | 0 0 1 1 5  | P   |
| d. Non-RCRA Hazardous Waste Solid   |  | 0 0 4   | D F                   | 0 1 1 6 4  | P   |
| J. Additional Descriptions for Materials Listed Above<br>a) GM90-3012. Lead & zinc dust.<br>b) GM91-248. Oil contaminated solids.<br>c) GM92-0161. Sodium Hydroxide solids.<br>d) GM90-3282. Scrubber water spill clean up material.  |  | K. Handling Codes for Wastes Listed Above       |                       | I. Waste Number                                      |   |
|   |  | a.  |                       | State<br>181   |   |
|   |  | b.  |                       | EPA/Other<br>D008                                    |   |
|   |  | c.  |                       | State<br>352   |   |
|   |  | d.  |                       | EPA/Other<br>N/R                                     |   |
| 15. Special Handling Instructions and Additional Information<br>In case of accident contact Chemtrec at 800-424-9300. Weights are approximate.<br>DOT ERG #'s a)31 b-d)N/A  |  |   |                       |  |   |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable federal, state and international laws.  |  |   |                       |  |   |
| If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. |  |   |                       |  |   |
| Printed/Typed Name<br>Robert G. Tuell, Jr.  |  | Signature<br>Robert G. Tuell, Jr.               |                       | Month Day Year<br>1 0 2 1 9 2                        |   |
| 17. Transporter 1 Acknowledgement of Receipt of Materials<br>Printed/Typed Name<br>Robert F. Garcia   |  | Signature<br>Robert F. Garcia                   |                       | Month Day Year<br>1 0 2 1 9 2                        |   |
| 18. Transporter 2 Acknowledgement of Receipt of Materials<br>Printed/Typed Name   |  | Signature                                       |                       | Month Day Year                                       |   |
| 19. Discrepancy Indication Space  |  |   |                       |  |   |
| 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.   |  |   |                       |  |   |
| Printed/Typed Name  |  | Signature                                       |                       | Month Day Year                                       |   |

DO NOT WRITE BELOW THIS LINE.

|   |   |  |                                       |  |   |                                   |   |             |
|---|---|--|---------------------------------------|--|---|-----------------------------------|---|-------------|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b><br>(Continuation Sheet)   |   | 21. Generator's US EPA ID No.<br><b>CAD086510005</b> | Manifest Document No.<br><b>72166</b> | 22. Page<br><b>2 of 2</b>                            | Information in the shaded areas is not required by Federal law. |                                   |   |             |
| 23. Generator's Name<br><b>Douglas Aircraft Company</b>   |   |  |                                       | L. State Manifest Document Number<br><b>92130115</b> |   |                                   |   |             |
| 24. Transporter <u>1</u> Company Name<br><b>United Pumping Service</b>  |   |  |                                       | M. State Generator's ID<br><b>HAH036005698</b>       |   |                                   |   |             |
| 25. US EPA ID Number<br><b>CAD072953771</b>   |   |  |                                       | N. State Transporter's ID<br><b>314115</b>           |   |                                   |   |             |
| 26. Transporter _____ Company Name  |   |  |                                       | O. Transporter's Phone<br><b>(818) 961-9326</b>      |   |                                   |   |             |
| 27. US EPA ID Number  |   |  |                                       | P. State Transporter's ID                            |   |                                   |   |             |
|   |   |  |                                       | Q. Transporter's Phone                               |   |                                   |   |             |
| 28. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)  |   |  |                                       | 29. Containers                                       | 30. Total Quantity  | 31. Unit Wt/Vol                   |   |             |
|   |   |  |                                       | No.  | Type  | R. Waste No.                      |   |             |
| a.  | Waste, Corrosive Solid, N.O.S. (Nitric & Sulfuric acids)<br>Corrosive Material, UN1759        |  |                                       | 005  | DF  | 2007                              | P | 181<br>N/R  |
| b.  | Non-RCRA Hazardous Waste Solid  |  |                                       | 001  | DM  | 090                               | P | 181<br>N/R  |
| c.  | RQ, Waste, Corrosive Solid, N.O.S. (Potassium Hydroxide)<br>Corrosive Material, UN1759 (D002) |  |                                       | 002  | D M   | 575                               | P | 512<br>D002 |
| d.  | RQ, Hazardous Substance, Solid, N.O.S. (Asbestos)<br>ORM-E, NA9188 (Asbestos)                 |  |                                       | 003  | D M   | 280                               | P | 151<br>N/R  |
| e.  |   |  |                                       |  |   |                                   |   |             |
| f.  |   |  |                                       |  |   |                                   |   |             |
| g.  |   |  |                                       |  |   |                                   |   |             |
| h.  |   |  |                                       |  |   |                                   |   |             |
| i.  |   |  |                                       |  |   |                                   |   |             |
| S. Additional Descriptions for Materials Listed Above<br>a) GM90-1212. Acid spill clean up material.<br>b) GM90-2946. Magnesium alloy turnings.<br>c) GM89-1770. Empty, crushed kolene drums.<br>d) GM92-1533. Asbestos, friable. |   |  |                                       | T. Handling Codes for Wastes Listed Above            |   |                                   |   |             |
| 32. Special Handling Instructions and Additional Information<br><b>Weights are approximate. DOT ERG #'s a)60 b)N/A c)60 d)N/A</b>   |   |  |                                       |  |   |                                   |   |             |
| 33. Transporter _____ Acknowledgement of Receipt of Materials   |   |  |                                       | Date   |   |                                   |   |             |
| Printed/Typed Name<br><b>Luben F. Garcia</b>  |   |  |                                       | Signature<br><i>[Signature]</i>                      |   | Month Day Year<br><b>10/21/92</b> |   |             |
| 34. Transporter _____ Acknowledgement of Receipt of Materials   |   |  |                                       | Date   |   |                                   |   |             |
| Printed/Typed Name  |   |  |                                       | Signature  |   | Month Day Year                    |   |             |
| 35. Discrepancy Indication Space  |   |  |                                       |  |   |                                   |   |             |



|   |   |  |                                       |  |   |                                   |   |             |
|---|---|--|---------------------------------------|--|---|-----------------------------------|---|-------------|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b><br>(Continuation Sheet)   |   | 21. Generator's US EPA ID No.<br><b>CAD086510005</b> | Manifest Document No.<br><b>92166</b> | 22. Page<br><b>2 of 2</b>                            | Information in the shaded areas is not required by Federal law. |                                   |   |             |
| 23. Generator's Name<br><b>Douglas Aircraft Company</b>   |   |  |                                       | L. State Manifest Document Number<br><b>92180115</b> |   |                                   |   |             |
|   |   |  |                                       | M. State Generator's ID<br><b>HAHQ36005698</b>       |   |                                   |   |             |
| 24. Transporter <b>1</b> Company Name<br><b>United Pumping Service</b>  |   | 25. US EPA ID Number<br><b>CAD072953771</b>          |                                       | N. State Transporter's ID<br><b>314115</b>           |   |                                   |   |             |
| 26. Transporter _____ Company Name  |   | 27. US EPA ID Number                                 |                                       | O. Transporter's Phone<br><b>(818) 961-9326</b>      |   |                                   |   |             |
|   |   |  |                                       | P. State Transporter's ID                            |   |                                   |   |             |
|   |   |  |                                       | Q. Transporter's Phone                               |   |                                   |   |             |
| 28. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)  |   |  |                                       | 29. Containers                                       | 30. Total Quantity  | 31. Unit Wt/Vol                   |   |             |
|   |   |  |                                       | No.  | Type  | R. Waste No.                      |   |             |
| a.  | Waste, Corrosive Solid, N.O.S. (Nitric & Sulfuric acids)<br>Corrosive Material, UN1759        |  |                                       | 005  | DF  | 2007                              | P | 181<br>N/R  |
| b.  | Non-RCRA Hazardous Waste Solid  |  |                                       | 001  | DM  | 090                               | P | 181<br>N/R  |
| c.  | RQ, Waste, Corrosive Solid, N.O.S. (Potassium Hydroxide)<br>Corrosive Material, UN1759 (D002) |  |                                       | 002  | D M   | 575                               | P | 512<br>D002 |
| d.  | RQ, Hazardous Substance, Solid, N.O.S. (Asbestos)<br>ORM-E, NA9188 (Asbestos)                 |  |                                       | 003  | D M   | 280                               | P | 151<br>N/R  |
| e.  |   |  |                                       |  |   |                                   |   |             |
| f.  |   |  |                                       |  |   |                                   |   |             |
| g.  |   |  |                                       |  |   |                                   |   |             |
| h.  |   |  |                                       |  |   |                                   |   |             |
| i.  |   |  |                                       |  |   |                                   |   |             |
| S. Additional Descriptions for Materials Listed Above<br>a) GM90-1212. Acid spill clean up material.<br>b) GM90-2946. Magnesium alloy turnings.<br>c) GM89-1770. Empty, crushed kolene drums.<br>d) GM92-1533. Asbestos, friable. |   |  |                                       | T. Handling Codes for Wastes Listed Above            |   |                                   |   |             |
| 32. Special Handling Instructions and Additional Information<br>Weights are approximate. DOT ERG #'s a)60 b)N/A c)60 d)N/A  |   |  |                                       |  |   |                                   |   |             |
| 33. Transporter _____ Acknowledgement of Receipt of Materials   |   |  |                                       | Date   |   |                                   |   |             |
| Printed/Typed Name<br><b>Ruben F. Garcia</b>  |   |  |                                       | Signature<br><i>Ruben F. Garcia</i>                  |   | Month Day Year<br><b>10 21 92</b> |   |             |
| 34. Transporter _____ Acknowledgement of Receipt of Materials   |   |  |                                       | Date   |   |                                   |   |             |
| Printed/Typed Name  |   |  |                                       | Signature  |   | Month Day Year                    |   |             |
| 35. Discrepancy Indication Space  |   |  |                                       |  |   |                                   |   |             |

WEIGHT TICKET

VENDOR: United Pumping Service

GROSS 40870

TRUCK #: GA Hawler # 314115

TARE 32820

DATE: 10/21/92

NET 08050

CONTENTS: Lead, Zinc Dust, oil contaminated solids, Sodium hydroxide solids, scrubber water spill cleanup, asbestos, empty ketene drums, Magnesium turnings, acid spill cleanup.

DISPOSAL FACILITY: USPCI

DRUM COUNT 30

DRIVER: Ruben Garcia

GALLONS \_\_\_\_\_

STATE MANIFEST DOCUMENT NUMBER: 92120115

WEIGHT TICKET





# UNITED PUMPING SERVICE, INC. FIELD WORK ORDER 29743

14016 EAST VALLEY BOULEVARD  
CITY OF INDUSTRY, CALIFORNIA 91746  
PHONE: (818) 961-9326  
FAX (818) 336-7734

PAGE 1 OF 1

## CUSTOMER/ADDRESS

Douglas Aircraft  
19503 S. Normandie Ave  
Torrance, Ca 90503  
PHONE NO. 310-533-7926 CONTACT R Tue 11 M/S C6-55  
LOCATION Hazmat Yard

## DATE WORK PERFORMED:

10-21-92

## DATE OF THIS REPORT:

## TIME CALL RECEIVED:

## CONTRACT NO.:

## LOSS REPORT NO./P.O. NO.:

## SCOPE OF WORK:

A/C drums

| EQUIPMENT:<br>TYPE | EQUIPMENT<br>NO. | OPERATOR<br>NAME | START<br>TIME | ARRIVE<br>TIME | TIME<br>OUT | STOP<br>TIME | S.T.<br>TIME | O.T.<br>TIME | TOTAL<br>HOURS |
|--------------------|------------------|------------------|---------------|----------------|-------------|--------------|--------------|--------------|----------------|
| Tractor; Van       | 2524             | Ruben Garcia     | 0730          | 0848           |             | 1000         |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |

| PERSONNEL<br>NAME | TITLE | START<br>TIME | ARRIVE<br>TIME | TIME<br>OUT | STOP<br>TIME | S.T.<br>TIME | O.T.<br>TIME | TOTAL<br>HOURS |
|-------------------|-------|---------------|----------------|-------------|--------------|--------------|--------------|----------------|
|                   |       |               |                |             |              |              |              |                |
|                   |       |               |                |             |              |              |              |                |
|                   |       |               |                |             |              |              |              |                |
|                   |       |               |                |             |              |              |              |                |
|                   |       |               |                |             |              |              |              |                |
|                   |       |               |                |             |              |              |              |                |

| DISPOSAL:<br>MANIFEST NO. | DISPOSAL SITE | QTY | UNIT |
|---------------------------|---------------|-----|------|
| 92420115                  | USPCE Inc     | 30  | d    |
|                           |               |     |      |
|                           |               |     |      |

| CONSUMABLE:<br>TYPE | QTY | TYPE | QTY |
|---------------------|-----|------|-----|
|                     |     |      |     |
|                     |     |      |     |
|                     |     |      |     |

ADDITIONAL INFORMATION

SIGNED

H. Scheraga

CUSTOMER COPY

BOE-C6-0193683

## RCRA LAND DISPOSAL RESTRICTION NOTIFICATION

Generator Name: Douglas Aircraft Co. EPA ID Number: CAD086510005  
Manifest Number: 90411715 Date of Shipment: 10-26-92  
EPA Hazardous Waste Number: D002, D007

This notification is hereby submitted to NORRIS ENVIRONMENTAL SERVICES in compliance with EPA regulations described in 40 CFR Part 268 which prohibit the land disposal of certain hazardous wastes, unless those wastes are treated to meet specified standards or treated using specified treatment technologies.

I have determined that the described on the above listed manifest is restricted in its present form and must be treated prior to land disposal.

- | <u>WASTE (check one)</u>            |  | <u>TREATMENT STANDARD</u>  |
|-------------------------------------|--|--|
| <input type="checkbox"/>            | Liquid hazardous waste including free liquids associated with any solid or sludge containing free cyanide at concentrations greater than or equal to 1000mg/L  | Cyanide Destruction<br>Stabilization   |
| <input type="checkbox"/>            | Liquid hazardous wastes, including free liquids associated with any solid or sludge, containing the following metals (or elements) at concentrations greater than or equal to those specified below (check those that apply)           | Metals Recovery<br>Stabilization   |
| <input type="checkbox"/>            | Arsenic and/or compounds (as As) 500 mg/L  |  |
| <input type="checkbox"/>            | Cadmium and/or compounds (as Cd) 100 mg/L  |  |
| <input type="checkbox"/>            | Chromium (VI and/or compounds as Cr VI) 500 mg/L   |  |
| <input type="checkbox"/>            | Lead and/or compounds (as Pb) 500 mg/L   |  |
| <input type="checkbox"/>            | Mercury and/or compounds (as Hg) 20 mg/L   |  |
| <input type="checkbox"/>            | Nickel and/or compounds (as Ni) 124 mg/L   |  |
| <input type="checkbox"/>            | Selenium and/or compounds (as Se) 100 mg/L and   |  |
| <input type="checkbox"/>            | Thallium and/or compounds (as Tl) 130 mg/L   |  |
| <input type="checkbox"/>            | Liquid hazardous wastes that are primarily water and contain halogenated organic compounds (HOCs) in total concentration greater than or equal to 1,000 mg/L and less than 10,000 mg/L HOCs (see attached listing of HOC constituents) | Carbon Absorption<br>Steam Stripping<br>Other  |
| <input type="checkbox"/>            | Liquid hazardous wastes containing polychlorinated biphenyls (PCBs) at concentrations greater than or equal to 50 ppm  | Incineration, high efficiency boiler, other thermal treatment  |
| <input checked="" type="checkbox"/> | Liquid hazardous wastes having a pH less than or equal to two(2)   | Neutralization<br>Stabilization  |
| <input type="checkbox"/>            | The spent solvent wastes specified in 40 CFR 261.31 as EPA Hazardous Wastes Nos F001, F002, F003, F004 and F005  | Specify technology used to meet Table CCWE _____ Check constituent(s) on Table CCWE which were reduced below treatment standards |

The most recent copy of waste analysis or a description of the knowledge upon which this notification is based is attached. I hereby certify that all information submitted in this and all associated documents is complete and accurate to the best of my knowledge and information.

Robert G. Tuell, Jr. Sr. Plant Engineer 10-26-92  
Print Name Title Date  
Robert G. Tuell, Jr. (310) 533-7926  
Signature Telephone Number



Manifest number associated with waste shipment

92120115

Generator Name

Douglas Aircraft Co

Pursuant to 40 CFR 268.7 (a), I hereby notify that this waste shipment contains a waste(s) that is (are) restricted under the land disposal restrictions contained in either 40 CFR 268 or RCRA Section 3004 (d). This shipment contains one or more of the following wastes which are subject to the listed treatment requirements.

**Waste (check appropriate boxes)**

**Treatment Standard**

1. ☐ F-Solvents ☐ F001 ☐ F002 ☐ F003 ☐ F004 ☐ F005

Complete Reverse Side

| 2. | List all D,F,K,U,<br>or<br>P Waste Codes<br>(eg. F006, D003) | Subcategory<br>(if any) | Treatability Group<br>(eg. wastewater<br>or nonwastewater) | Treatment Standard in<br>40CFR |                   | If Required<br>Method<br>insert proper<br>5-letter code | USPCI acceptance # | California List<br>if applicable<br>Complete<br>reverse side |
|----|--|-------------------------|--|--------------------------------|-------------------|---|--------------------|--|
|    |  |                         |  | 268.41(a)<br>CCWE              | 268.43 (a)<br>CCW |   |                    |  |
| A. | D008   |                         | Www  | X                              |                   |   | 61990-3012         | <input type="checkbox"/>                                     |
| B. | D002   | Alkaline Solids         | Www  |                                |                   | DEACT   | 61989-1770         | <input type="checkbox"/>                                     |
| C. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| D. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| E. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| F. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| G. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| H. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| I. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| J. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| K. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| L. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| M. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| N. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |
| O. |  |                         |  |                                |                   |   |                    | <input type="checkbox"/>                                     |

3. ☐ Multi-source leachate F039

Treatment Standards must be attached  
Constituents which are applicable are marked

NOTE: "Wastewater" means a waste containing less than 1% filterable solids and less than 1% T.O.C.

**4. Deadline Extensions**

Certain LDR restricted wastes are permitted to be placed in a land disposal unit after the deadline provided they meet other applicable conditions. Restricted wastes which qualify for a deadline extension are as follows:

| A.<br>B.<br>C. | Check applicable date:                              | List waste codes for which extension applies |
|----------------|---|--|
|                | <input type="checkbox"/> November 8, 1990           |  |
|                | <input type="checkbox"/> May 8, 1992                |  |
|                | <input type="checkbox"/> Other: please provide date |  |

Signature Robert G. Tuehl, Jr.

Printed Name Robert G. Tuehl, Jr. Date 10-21-92

REVSEPT90

**GENERATOR MUST RETAIN COPY FOR RECORDS**

# USPCI



A Subsidiary of  
Union Pacific Corporation

## CERTIFICATE OF NON-RCRA HAZARDOUS WASTE

Douglas Aircraft Co, here called "Generator" has contracted with United States Pollution Control, Inc., here called "Contractor" for transportation, storage, treatment, and disposal of the solid waste described below and Generator hereby certifies and warrants to Contractor that the solid waste to be so disposed of is not "hazardous waste" as that term is defined in Title 42 United States Code § 6903, because said waste meets the following conditions:

- a) Said waste is exempt from regulation because it meets the provisions of Title 40 Code of Federal Regulations § 261.4, and/or,
- b) Said waste is not listed as a hazardous waste in Subpart D of Title 40 Code of Federal Regulations Part 261 and said waste is not classified as a hazardous waste in Subpart C of Title 40 Code of Federal Regulations Part 261 as a result of actual testing or knowledge of the hazard characteristics of the waste in light of the materials or processes used.

### DESCRIPTION OF NON-RCRA WASTE:

Oil contaminated solid - 6M91-248

### ORIGIN OF WASTE:

Spill Clean Up.

### TYPICAL ANALYSIS OF WASTE:

Compound

Concentration or Volume

DATED this X

10-21-1992

Douglas Aircraft Co

GENERATOR

By Robert G. Trull, Jr.  
Sr. Plant Engineer Title



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### DESCRIPTION ON NON-RCRA WASTE:

Sodium Hydroxide Solid - 61792-0161

### ORIGIN OF WASTE:

Spill Clean Up, Tank Cleaning

### TYPICAL ANALYSIS OF WASTE:

Compound

Concentration or Volume

DATED this X

10-21-1992

Douglas Aircraft Co

GENERATOR

By Robert A. Tuell, Jr.  
Sr. Plant Engineer

# USPCI



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### DESCRIPTION ON NON-RCRA WASTE:

Scrubber Water Spill Clean Up - 6M90-3282

### ORIGIN OF WASTE:

Spill Clean Up

### TYPICAL ANALYSIS OF WASTE:

Compound

Concentration or Volume

DATED this X

10-21- 1992

Douglas Aircraft Co

GENERATOR

By Robert G. Tuell, Jr.  
Sr. Plant Engineer Title

# USPCI



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### DESCRIPTION OF NON-RCRA WASTE:

Acid spill Clean Up. 6M990-1212

### ORIGIN OF WASTE:

Spill Clean Up

### TYPICAL ANALYSIS OF WASTE:

Compound

Concentration or Volume

DATED this X

10-21-1992

Douglas Aircraft Co

GENERATOR

By X Robert G. Twell, Jr.  
Sr. Plant Engineer



# USPCI



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Union Pacific Corporation

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### DESCRIPTION ON NON-RCRA WASTE:

Magnesium alloy turnings. 6M 90-2946

### ORIGIN OF WASTE:

Scrap metal

### TYPICAL ANALYSIS OF WASTE:

Compound

Concentration or Volume

DATED this

7

10-21-1992

Douglas Aircraft Co

GENERATOR

By Robert G. Tuell, Jr.  
Sr. Plant Engineer  
Title

# USPCI



A Subsidiary of  
Union Pacific Corporation

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### DESCRIPTION ON NON-RCRA WASTE:

Asbestos, Friable - 6M92-1533

### ORIGIN OF WASTE:

Asbestos Removal

### TYPICAL ANALYSIS OF WASTE:

Compound

Concentration or Volume

DATED this X

10-21-1992

Douglas Aircraft Co

GENERATOR

By Robert G. Truell, Jr.  
Sr. Plant Engineer

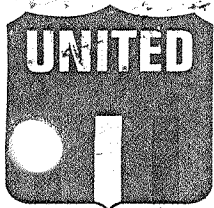
Serial No. 202585

☐ ROUTINE

|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|---|-----|------------------------|-----------------|-------------------|---------------------------------------|-----------------|--|----------------------|--|----------------------------|--|------------------------------------|-----|--|--|
| Requested By<br>R. Swell                    |     | Employee No.<br>330487 |                 | Phone<br>533-7926 |                                       | Date<br>12/2/92 |  | Dept.<br>C6-434      |  | Bldg & Column              |  | Benefiting Dept.<br>C1-G6C         |     |  |  |
| Acct. No./CCN<br>FD8200AF                   |     |                        |                 | PEMO/Source       |                                       |                 |  | Maint Work Order/ARO |  |                            |  | Date Material Required<br>Complete |     |  |  |
| Item  | Qty | O/U                    | Vendor Part No. |                   | Description/Manufacturing             |                 |  |                      |  |                            |  | Unit Price                         | P/U |  |  |
| 01  | 01  | G                      | invoice 3375    |                   | Service of 12/2/92                    |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        | w/o 29743       |                   | Trans. & disposal of the              |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        | Manifest        |                   | waste to USPCI                        |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        | 92120115        |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
| JUSTIFICATION                               |     |                        |                 |                   | Suggested Supplier                    |                 |  |                      |  | SUBTOTAL 3245              |  |                                    |     |  |  |
|   |     |                        |                 |                   | United Pumping                        |                 |  |                      |  | TAX                        |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  | TOTAL                      |  |                                    |     |  |  |
|   |     |                        |                 |                   |                                       |                 |  |                      |  |                            |  |                                    |     |  |  |
|   |     |                        |                 |                   | MATERIAL FOR                          |                 |  |                      |  | AUTHORIZED SIGNATURES      |  |                                    |     |  |  |
|   |     |                        |                 |                   | Machine/Equipment                     |                 |  |                      |  | Team Leader Date           |  |                                    |     |  |  |
|   |     |                        |                 |                   | Model/Manufacture                     |                 |  |                      |  | Stockroom Cord. Date       |  |                                    |     |  |  |
|   |     |                        |                 |                   | Serial No.                            |                 |  |                      |  | Group Leader Date          |  |                                    |     |  |  |
|   |     |                        |                 |                   | Size/Type                             |                 |  |                      |  | Business Unit Manager Date |  |                                    |     |  |  |
|   |     |                        |                 |                   | DAC/Control Number                    |                 |  |                      |  | BO&A Group Leader Date     |  |                                    |     |  |  |
| Deliver To                                  |     |                        |                 |                   | Size/Type                             |                 |  |                      |  | Business Unit Manager Date |  |                                    |     |  |  |
| Bldg. Column Dept.                          |     |                        |                 |                   | DAC/Control Number                    |                 |  |                      |  | BO&A Group Leader Date     |  |                                    |     |  |  |
| Name Ext.                                   |     |                        |                 |                   | <input type="checkbox"/> DISTRIBUTION |                 |  |                      |  | Assigned To Reassigned To  |  |                                    |     |  |  |
| GPOS BUSINESS OPERATIONS & ACQUISITION ONLY |     |                        |                 |                   |                                       |                 |  |                      |  | ANALYST                    |  |                                    |     |  |  |
| Supplier 89298039                           |     |                        |                 |                   | Work Order No.                        |                 |  |                      |  | Name Date                  |  |                                    |     |  |  |
| Supplier Name/Address                       |     |                        |                 |                   | Purchase/Contract No.                 |                 |  |                      |  | Expected Shipment Date     |  |                                    |     |  |  |
| United Pumping                              |     |                        |                 |                   | 25632-F6284                           |                 |  |                      |  |                            |  |                                    |     |  |  |
| Phone No.                                   |     |                        |                 |                   | CCN                                   |                 |  |                      |  | Ship Location              |  |                                    |     |  |  |
| FD8200AF                                    |     |                        |                 |                   | Acct No.                              |                 |  |                      |  | VIA v.t.                   |  |                                    |     |  |  |
| 6820  |     |                        |                 |                   | Chg to Dept                           |                 |  |                      |  | FOB                        |  |                                    |     |  |  |
| C1-G6C                                      |     |                        |                 |                   | PEMO/Source                           |                 |  |                      |  | Dest.                      |  |                                    |     |  |  |

**DISTRIBUTION:** White, Canary and Green – GPOS Business Operations & Acquisition; Pink – Originator





# UNITED PUMPING SERVICE, INC.

14016 EAST VALLEY BOULEVARD  
CITY OF INDUSTRY, CALIFORNIA 91746  
PHONE: (818) 961-9326  
FAX (818) 336-7734 SALES  
FAX (818) 961-3799 OPERATIONS

INVOICE

33775-A

DOAI2

\*\*\*\*\*  
\*\*\* THIS IS A REVISED INVOICE \*\*\*  
\*\*\*\*\*

SOLD TO:

JOB SITE:

Douglas Aircraft  
19503 So. Normandie, C-6-711  
Att: Polly Dini, C6-13  
Torrance, CA 90502

Location: Haz Mat Yard

DATE NO. OF TONS MANIFEST NO. TERMS

11/30/92  
PURCHASE ORDER NO.

92120115  
ORDER DATE

10-26-92 net 30  
SALESPERSON

WORK ORDER NO.

S&S25652-F6284

10/21/92

BP

29743

| QUANTITY  | DESCRIPTION                                       | UNIT PRICE | TOTAL    |
|-----------|---|------------|----------|
| 1.00      | 943 Trans U.S.P.C.I., Clive, Utah<br>Enclosed Van | 825.00     | 825.00   |
| 1.00      | 700 Disposal Fee:                                 | 2,185.94   | 2,185.94 |
| 1.00      | 701 Disposal Service Charge:                      | 153.01     | 153.01   |
| 0.58 Hrs. | 710 Additional loading time:                      | 65.00      | 37.70    |
| 0.67 Hrs. | 711 Additional offloading time:                   | 65.00      | 43.55    |

## DIRECT DELIVERY SHIPMENT

Material Accepted As Listed

Exceptions Noted:

Authorized Signature

Employee Number 082607

Dept. # 710 Date 12/03/92

TOTAL AMOUNT DUE

\$ 3,245.20

OK to Pay  
Robert Tuell  
C 330487  
12-03-92



# UNITED PUMPING SERVICE, INC.

FIELD WORK ORDER 29743

14016 EAST VALLEY BOULEVARD  
CITY OF INDUSTRY, CALIFORNIA 91746

PHONE: (818) 961-9326

FAX (818) 336-7734

PAGE 1 OF 1

## CUSTOMER/ADDRESS

Douglas Aircraft  
19503 S. Normandie Ave

Torrance, Ca 90502

## PHONE NO.

310-533-7926

## CONTACT

R Tue 11 M/S C6-55

## LOCATION

Hazmat Yard

## DATE WORK PERFORMED:

10-21-92

## DATE OF THIS REPORT:

## TIME CALL RECEIVED:

## CONTRACT NO.:

## LOSS REPORT NO./P.O. NO.:

## SCOPE OF WORK

p/u drums

| EQUIPMENT:<br>TYPE | EQUIPMENT<br>NO. | OPERATOR<br>NAME                 | START<br>TIME | ARRIVE<br>TIME | TIME<br>OUT | STOP<br>TIME | S.T.<br>TIME | O.T.<br>TIME | TOTAL<br>HOURS |
|--------------------|------------------|----------------------------------|---------------|----------------|-------------|--------------|--------------|--------------|----------------|
| Tractor; Van       | 25X4             | Robert Farnica                   | 0730          | 0848           | 1100        | 1000         |              |              | 1.25           |
|                    |                  | OFFLOAD                          |               | 1145           | 1500        | ÷3           |              |              | 1.10           |
| LOADING            | 1.25             | ACTUAL                           |               |                |             |              |              |              |                |
| <.67>              | ALLOWED          | 2 HRS ÷ 3 SITES = .67 HRS / SITE |               |                |             |              |              |              |                |
| .58                | ADDL. LOADING    |                                  |               |                |             |              |              |              |                |
|                    |                  |                                  |               |                |             |              |              |              |                |

| PERSONNEL:<br>NAME | TITLE                               | START<br>TIME | ARRIVE<br>TIME | TIME<br>OUT | STOP<br>TIME | S.T.<br>TIME | O.T.<br>TIME | TOTAL<br>HOURS |
|--------------------|-------------------------------------|---------------|----------------|-------------|--------------|--------------|--------------|----------------|
| OFFLOADING         | 3.25 ÷ 3 SITES = 1.08 ACTUAL / SITE |               |                |             |              |              |              |                |
| <.67>              | 2 HRS ÷ 3 SITES = .67 / SITE        |               |                |             |              |              |              |                |
| .41                | ADDL. OFFLOADING                    |               |                |             |              |              |              |                |
|                    |                                     |               |                |             |              |              |              |                |
|                    |                                     |               |                |             |              |              |              |                |
|                    |                                     |               |                |             |              |              |              |                |

| DISPOSAL:<br>MANIFEST NO. | DISPOSAL SITE | QTY | UNIT |
|---------------------------|---------------|-----|------|
| 92120115                  | USPCI INC     | 30  | d    |
|                           |               |     |      |
|                           |               |     |      |
|                           |               |     |      |

| CONSUMABLE:<br>TYPE | QTY | TYPE | QTY |
|---------------------|-----|------|-----|
|                     |     |      |     |
|                     |     |      |     |
|                     |     |      |     |
|                     |     |      |     |

## ADDITIONAL INFORMATION

SIGNED

H. Schneider

INVOICE COPY

BOE-C6-0193694

# USPCI

A Subsidiary of  
Union Pacific Corporation

SERVICE PROVIDED BY:

U.S. POLLUTION CONTROL, INC.

ORIGINAL INVOICE

PLEASE PAY FROM THIS INVOICE  
NO STATEMENT WILL BE RENDERED

SERVICE FOR:

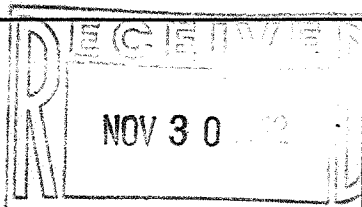
DOUGLAS AIRCRAFT COMPANY

19503 S NORMANDIE AVE  
TORRANCE, CA 90502

BILL TO:

UNITED PUMPING SERVICE INC

14016 E VALLEY BLVD  
CITY OF INDUSTRY, CA 91746



CUSTOMER NO.

000014947

INVOICE DATE

11/13/92

INVOICE NO.

POL221202

BILL TO NO.

000013193

ACCOUNTING INFORMATION

S

C0

0061 0321

TERMS

NET 30

| ITEM # | QUANTITY | DESCRIPTION | PRICE | PER | NET AMT |
|--------|----------|-------------|-------|-----|---------|
|--------|----------|-------------|-------|-----|---------|

MF: 92166

MF ITEM: B

ORDER: 920065164

ARVL: 10/26/92 FAC NO: 13455  
WASTE STREAM: GM90-3012

|        |      |                                |         |    |        |
|--------|------|--------------------------------|---------|----|--------|
| DRDS55 | 2.00 | FULL DRUM DISPOSAL (55 GAL)    | 60.000  | DR | 120.00 |
| DRSTAB | 2.00 | DRUM STABILIZATION             | 150.000 | DR | 300.00 |
| UHWTXO | .30  | UTAH HAZ WASTE TAX (OUT-STATE) | 35.000  | TN | 10.50  |

MF: 92166

MF ITEM: C

ORDER: 920065164

ARVL: 10/26/92 FAC NO: 13455  
WASTE STREAM: GM91-0248

|        |       |                             |        |    |        |
|--------|-------|-----------------------------|--------|----|--------|
| DRDS55 | 12.00 | FULL DRUM DISPOSAL (55 GAL) | 60.000 | DR | 720.00 |
| UTNHFE | 1.66  | UTAH NON-HAZ DISPOSAL FEE   | 1.500  | TN | 2.49   |

MF: 92166

MF ITEM: D

ORDER: 920065164

ARVL: 10/26/92 FAC NO: 13455  
WASTE STREAM: GM92-0161

|        |      |                             |        |    |       |
|--------|------|-----------------------------|--------|----|-------|
| DRDS55 | 1.00 | FULL DRUM DISPOSAL (55 GAL) | 60.000 | DR | 60.00 |
| UTNHFE | .06  | UTAH NON-HAZ DISPOSAL FEE   | 1.500  | TN | .09   |

MF: 92166

MF ITEM: E

ORDER: 920065164

ARVL: 10/26/92 FAC NO: 13455  
WASTE STREAM: GM90-3282

|        |      |                             |        |    |        |
|--------|------|-----------------------------|--------|----|--------|
| DRDS55 | 4.00 | FULL DRUM DISPOSAL (55 GAL) | 60.000 | DR | 240.00 |
| UTNHFE | .59  | UTAH NON-HAZ DISPOSAL FEE   | 1.500  | TN | .89    |

REMIT TO  
ADDRESS:

P.O. BOX 201831  
HOUSTON,

TX 77216-1831

THANK YOU

TRACY MC QUEENEY

PLEASE PAY  
THIS AMOUNT

CONTINUED  
PAGE NO.

1

BOE-C6-0193695





A Subsidiary of  
Union Pacific Corporation

SERVICE PROVIDED BY:

U.S. POLLUTION CONTROL, INC.

ORIGINAL INVOICE

PLEASE PAY FROM THIS INVOICE  
NO STATEMENT WILL BE RENDERED

SERVICE FOR:

DOUGLAS AIRCRAFT COMPANY

19503 S NORMANDIE AVE  
TORRANCE, CA 90502

BILL TO:

UNITED PUMPING SERVICE INC

14016 E VALLEY BLVD  
CITY OF INDUSTRY, CA 91746

| CUSTOMER NO.           | INVOICE DATE | INVOICE NO. |
|------------------------|--------------|-------------|
| 000014947              | 11/13/92     | POL221202   |
| BILL TO NO.            |              |             |
| 000013193              |              |             |
| ACCOUNTING INFORMATION |              |             |
| S                      | CO           | 0061 0321   |
| TERMS                  |              | NET 30      |

| ITEM # | QUANTITY | DESCRIPTION | PRICE | PER | NET AMT |
|--------|----------|-------------|-------|-----|---------|
|--------|----------|-------------|-------|-----|---------|

MF: 92166 MF ITEM: F WASTE STREAM: GM90-1212 ARVL: 10/26/92 FAC NO: 13455  
ORDER: 920065164

|        |      |                             |        |    |        |
|--------|------|-----------------------------|--------|----|--------|
| DRDS55 | 5.00 | FULL DRUM DISPOSAL (55 GAL) | 60.000 | DR | 300.00 |
| UTNHFE | 1.02 | UTAH NON-HAZ DISPOSAL FEE   | 1.500  | TN | 1.53   |

MF: 92166 MF ITEM: G WASTE STREAM: GM90-2946 ARVL: 10/26/92 FAC NO: 13455  
ORDER: 920065164

|        |      |                             |        |    |       |
|--------|------|-----------------------------|--------|----|-------|
| DRDS55 | 1.00 | FULL DRUM DISPOSAL (55 GAL) | 60.000 | DR | 60.00 |
| UTNHFE | .05  | UTAH NON-HAZ DISPOSAL FEE   | 1.500  | TN | .08   |

MF: 92166 MF ITEM: H WASTE STREAM: GM89-1770 ARVL: 10/26/92 FAC NO: 13455  
ORDER: 920065164

|        |      |                                |        |    |        |
|--------|------|--------------------------------|--------|----|--------|
| DRDS85 | 2.00 | FULL DRUM DISPOSAL (85 GAL)    | 90.000 | DR | 180.00 |
| UHWTXO | .29  | UTAH HAZ WASTE TAX (OUT-STATE) | 35.000 | TN | 10.15  |

MF: 92166 MF ITEM: I WASTE STREAM: GM92-1533 ARVL: 10/26/92 FAC NO: 13455  
ORDER: 920065164

|        |      |                             |        |    |        |
|--------|------|-----------------------------|--------|----|--------|
| DRDS55 | 3.00 | FULL DRUM DISPOSAL (55 GAL) | 60.000 | DR | 180.00 |
| UTNHFE | .14  | UTAH NON-HAZ DISPOSAL FEE   | 1.500  | TN | .21    |

REMIT TO  
ADDRESS: P.O. BOX 201831  
HOUSTON, TX 77216-1831

THANK YOU TRACY MC QUEENEY

PLEASE PAY  
THIS AMOUNT

2,185.94

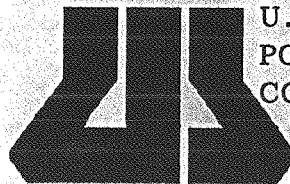
BOE-C6-0193696

ORIGINAL MANIFEST IS MAILED DIRECTLY TO GENERATOR FROM SITE

|  |  |                                     |  |                                    |      |                    |              |
|--|--|-------------------------------------|--|------------------------------------|------|--------------------|--------------|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b>  |  | GENERATOR US EPA ID<br>CAD086510005 |  | MANIFEST NO.<br>92166              |      | PAGE 1<br>OF 00002 |              |
| GENERATOR NAME AND MAILING ADDRESS<br><br>DOUGLAS AIRCRAFT COMPANY<br>19503 S NORMANDIE AVE<br><br>TORRANCE CA 90502 CAD086510005                                    |  |                                     |  | STATE MANIFEST DOC NO.<br>92120115 |      |                    |              |
|  |  |                                     |  | STATE GENERATOR ID                 |      |                    |              |
|  |  |                                     |  | STATE TRANSPORT ID CAD072953771    |      |                    |              |
| TRANSPORTER 1 COMPANY NAME   |  |                                     |  | TRANSPORT PHONE                    |      |                    |              |
| TRANSPORTER 2 COMPANY NAME   |  |                                     |  | STATE TRANSPORT ID                 |      |                    |              |
| DESIGNATED FACILITY NAME AND ADDRESS<br>GRASSY MOUNTAIN FACILITY<br>US POLLUTION CONTROL INC<br>3 MI E, 7 MI N, KNOLLS EX#41 OFF I80<br>CLIVE UT 084074 UTD991301748 |  |                                     |  | TRANSPORT PHONE                    |      |                    |              |
|  |  |                                     |  | STATE FACILITY ID<br>UTD991301748  |      |                    |              |
|  |  |                                     |  | FACILITY PHONE<br>(801)595-3900    |      |                    |              |
| US DOT DESCRIPTION (INCLUDING NAME, HAZARD CLASS AND ID NUMBER)  |  |                                     |  | CONTAINER<br>NO.                   | TYPE | TOTAL<br>QUANTITY  | UNIT<br>WT/V |
| B. HAZARDOUS WASTE SOLID N.O.S.  |  |                                     |  | 00000                              |      | 597.00             | P 0008       |
| ORM-E NA9189   |  |                                     |  |                                    |      |                    |              |
| C. NON RCRA HAZARDOUS WASTE SOLID  |  |                                     |  | 00000                              |      | 3262.00            | P            |
| D. NON RCRA HAZARDOUS WASTE SOLID  |  |                                     |  | 00000                              |      | 115.00             | P            |
| E. NON RCRA HAZARDOUS WASTE SOLID  |  |                                     |  | 00000                              |      | 1164.00            | P            |
| ADDITIONAL DESCRIPTIONS FOR MATERIALS LISTED ABOVE   |  |                                     |  | HANDLING CODES FOR ABOVE           |      |                    |              |
|  |  |                                     |  | S01T47D81                          |      |                    |              |
|  |  |                                     |  | S01D81                             |      |                    |              |
|  |  |                                     |  | S01D81                             |      |                    |              |
|  |  |                                     |  | S01D81                             |      |                    |              |
| SPECIAL HANDLING INSTRUCTIONS AND ADDITIONAL INFORMATION<br>WEAR GLOVES AND GOGGLES  |  |                                     |  |                                    |      |                    |              |
| AUTHORIZATION  |  |                                     |  |                                    |      | DATE               |              |
| TRANSPORTER 1 AUTHORIZATION  |  |                                     |  |                                    |      | DATE               |              |
| TRANSPORTER 2 AUTHORIZATION  |  |                                     |  |                                    |      | DATE               |              |
| DISCREPANCY INDICATION SPACE   |  |                                     |  |                                    |      |                    |              |
| AUTHORIZATION  |  |                                     |  |                                    |      | DATE 10/26/92      |              |







U.S.  
POLLUTION  
CONTROL, INC.

## CERTIFICATE OF DISPOSAL

U.S. Pollution Control Inc. (USPCI), an Oklahoma corporation duly permitted and operating under the approval of the Utah State Department of Health does hereby certify that the controlled industrial waste of

DOUGLAS AIRCRAFT COMPANY

MANIFEST # 92166

WITH THE FOLLOWING WASTE CODES: D008


has been disposed of at the Grassy Mountain Controlled Industrial Waste Surface Disposal Site, located in Tooele County, Utah, and that such treatment, neutralization and disposal has been accomplished in accordance with all applicable rules and regulations of the State of Utah and the U.S. EPA.

WASTE ID ---- GM90-3012  
QUANTITY ---- 597 P

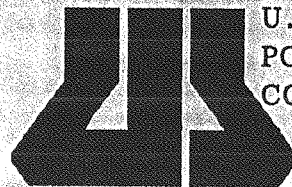
608 LBS

LOAD NUMBER ---- 13455

U.S. POLLUTION CONTROL, INC.  
DISPOSAL SITE PERMIT NO. UTD991301748

  
FACILITY MANAGER

RECORDS ADMINISTRATOR



U.S.  
POLLUTION  
CONTROL, INC.

## CERTIFICATE OF DISPOSAL

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DOUGLAS AIRCRAFT COMPANY

MANIFEST # 92166

WITH THE FOLLOWING WASTE CODES

has been disposed of at the Grassy Mountain Controlled Industrial Waste Surface Disposal Site, located in Tooele County, Utah, and that such treatment, neutralization and disposal has been accomplished in accordance with all applicable rules and regulations of the State of Utah and the U.S. EPA.

WASTE ID ----- GM91-0248  
QUANTITY ----- 3262 P

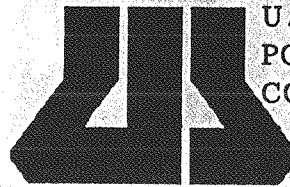
3,323 LBS

LOAD NUMBER ----- 13455

U.S. POLLUTION CONTROL, INC.  
DISPOSAL SITE PERMIT NO. UFD991301748

*William Kim Hall*  
FACILITY MANAGER

RECORDS ADMINISTRATOR



U.S.  
POLLUTION  
CONTROL, INC.

## CERTIFICATE OF DISPOSAL

U.S. Pollution Control Inc. (USPCI), an Oklahoma corporation duly permitted and operating under the approval of the Utah State Department of Health does hereby certify that the controlled industrial waste of

DOUGLAS AIRCRAFT COMPANY

MANIFEST # 92166

WITH THE FOLLOWING WASTE CODES

has been disposed of at the Grassy Mountain Controlled Industrial Waste Surface Disposal Site, located in Tooele County, Utah, and that such treatment, neutralization and disposal has been accomplished in accordance with all applicable rules and regulations of the State of Utah and the U.S. EPA.

WASTE ID ---- GM92-0161  
QUANTITY ---- 115 P

117 LBS

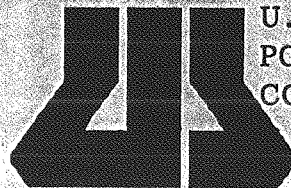
LOAD NUMBER ---- 13455

U.S. POLLUTION CONTROL, INC.  
DISPOSAL SITE PERMIT NO. UTD991301748

*William K. Hall*  
FACILITY MANAGER

RECORDS ADMINISTRATOR





U.S.  
POLLUTION  
CONTROL, INC.

## CERTIFICATE OF DISPOSAL

U.S. Pollution Control Inc. (USPCI), an Oklahoma corporation duly permitted and operating under the approval of the Utah State Department of Health does hereby certify that the controlled industrial waste of

DOUGLAS AIRCRAFT COMPANY

MANIFEST # 92166

WITH THE FOLLOWING WASTE CODES

has been disposed of at the Grassy Mountain Controlled Industrial Waste Surface Disposal Site, located in Tooele County, Utah, and that such treatment, neutralization and disposal has been accomplished in accordance with all applicable rules and regulations of the State of Utah and the U.S. EPA.

WASTE ID ---- GM90-3282  
QUANTITY ---- 1164 P

1,186 LBS

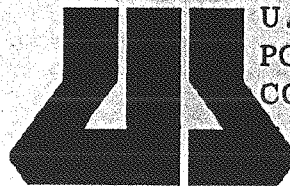
LOAD NUMBER ---- 13455

U.S. POLLUTION CONTROL, INC.  
DISPOSAL SITE PERMIT NO. UTD991301748

*William K. Hall*  
FACILITY MANAGER

RECORDS ADMINISTRATOR





U.S.  
POLLUTION  
CONTROL, INC.

## C E R T I F I C A T E   O F   D I S P O S A L

U.S.Pollution Control Inc.(USPCI),an Oklahoma corporation duly permitted and operating under the approval of the Utah State Department of Health does hereby certify that the controlled industrial waste of

DOUGLAS AIRCRAFT COMPANY

MANIFEST # 92166

WITH THE FOLLOWING WASTE CODES

has been disposed of at the Grassy Mountain Controlled Industrial Waste Surface Disposal Site, located in Tooele County, Utah, and that such treatment, neutralization and disposal has been accomplished in accordance with all applicable rules and regulations of the State of Utah and the U.S. EPA.

WASTE ID        ---- GM90-1212  
QUANTITY       ----     2007   P

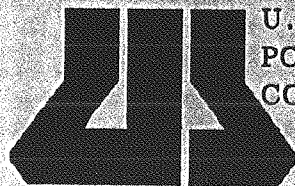
2,045   LBS

LOAD NUMBER ---- 13455

U.S. POLLUTION CONTROL, INC.  
DISPOSAL SITE PERMIT NO. UTD991301748

  
FACILITY MANAGER

RECORDS ADMINISTRATOR



U.S.  
POLLUTION  
CONTROL, INC.

## CERTIFICATE OF DISPOSAL

U.S. Pollution Control Inc. (USPCI), an Oklahoma corporation duly permitted and operating under the approval of the Utah State Department of Health does hereby certify that the controlled industrial waste of

DOUGLAS AIRCRAFT COMPANY

MANIFEST # 92166

WITH THE FOLLOWING WASTE CODES

has been disposed of at the Grassy Mountain Controlled Industrial Waste Surface Disposal Site, located in Tooele County, Utah, and that such treatment, neutralization and disposal has been accomplished in accordance with all applicable rules and regulations of the State of Utah and the U.S. EPA.

WASTE ID ---- GM90-2946  
QUANTITY ---- 90 P

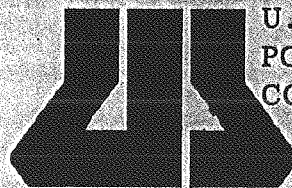
92 LBS

LOAD NUMBER ---- 13455

U.S. POLLUTION CONTROL, INC.  
DISPOSAL SITE PERMIT NO. UT9991301748

*William K. Hall*  
FACILITY MANAGER

RECORDS ADMINISTRATOR



U.S.  
POLLUTION  
CONTROL, INC.

## CERTIFICATE OF DISPOSAL

U.S. Pollution Control Inc. (USPCI), an Oklahoma corporation duly permitted and operating under the approval of the Utah State Department of Health does hereby certify that the controlled industrial waste of

DOUGLAS AIRCRAFT COMPANY

MANIFEST # 92166

WITH THE FOLLOWING WASTE CODES: D002

has been disposed of at the Grassy Mountain Controlled Industrial Waste Surface Disposal Site, located in Tooele County, Utah, and that such treatment, neutralization and disposal has been accomplished in accordance with all applicable rules and regulations of the State of Utah and the U.S. EPA.

WASTE ID ---- GM89-1770  
QUANTITY ---- 575 P

586 LBS

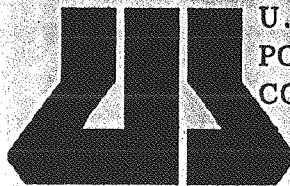
LOAD NUMBER ---- 13455

U.S. POLLUTION CONTROL, INC.  
DISPOSAL SITE PERMIT NO. UPD991301748

*William K. Hall*  
FACILITY MANAGER

RECORDS ADMINISTRATOR





U.S.  
POLLUTION  
CONTROL, INC.

## CERTIFICATE OF DISPOSAL

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DOUGLAS AIRCRAFT COMPANY

MANIFEST # 92166

WITH THE FOLLOWING WASTE CODES

has been disposed of at the Grassy Mountain Controlled Industrial Waste Surface Disposal Site, located in Tooele County, Utah, and that such treatment, neutralization and disposal has been accomplished in accordance with all applicable rules and regulations of the State of Utah and the U.S. EPA.

WASTE ID ---- GM92-1533  
QUANTITY ---- 280 P

285 LBS

LOAD NUMBER ---- 13455

U.S. POLLUTION CONTROL, INC.  
DISPOSAL SITE PERMIT NO. UTD991301748

*William K. Hall*  
FACILITY MANAGER

RECORDS ADMINISTRATOR



|  |  |   |  |  |  |  |  |   |  |
|--|--|---|--|--|--|--|--|---|--|
| <b>UNIFORM HAZARDOUS<br/>WASTE MANIFEST<br/>(Continuation Sheet)</b>   |  | 21. Generator's US EPA ID No.<br><b>CAD086510005</b>    |  | Manifest Document No.<br><b>92166</b>                |  | 22. Page<br><b>2 of 2</b>                      |  | Information in the shaded areas is not required by Federal law. |  |
|  |  | 23. Generator's Name<br><b>Douglas Aircraft Company</b> |  | L. State Manifest Document Number<br><b>92180115</b> |  | M. State Generator's ID<br><b>HAHQ36005698</b> |  | N. State Transporter's ID<br><b>314115</b>                      |  |
| 24. Transporter <u>1</u> Company Name<br><b>United Pumping Service</b> |  | 25. US EPA ID Number<br><b>CAD072953771</b>             |  | O. Transporter's Phone<br><b>(818) 961-9326</b>      |  | P. State Transporter's ID                      |  | Q. Transporter's Phone  |  |
| 26. Transporter _____ Company Name                                     |  | 27. US EPA ID Number                                    |  |  |  |  |  |   |  |

| a. | b. | c. | d. | e. | f. | g. | h. | i. | 28. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)       | 29. Containers No. | Type | 30. Total Quantity | 31. Unit Wt/Vol | R. Waste No. |
|----|----|----|----|----|----|----|----|----|--|--------------------|------|--------------------|-----------------|--------------|
|    |    |    |    |    |    |    |    |    | Waste, Corrosive Solid, N.O.S. (Nitric & Sulfuric acids) Corrosive Material, UN1759        | 005                | DF   | 2007               | P               | 181 N/R      |
|    |    |    |    |    |    |    |    |    | Non-RCRA Hazardous Waste Solid   | 001                | DM   | 090                | P               | 181 N/R      |
|    |    |    |    |    |    |    |    |    | RQ, Waste, Corrosive Solid, N.O.S. (Potassium Hydroxide) Corrosive Material, UN1759 (D002) | 002                | D M  | 575                | P               | 512 D002     |
|    |    |    |    |    |    |    |    |    | RQ, Hazardous Substance, Solid, N.O.S. (Asbestos) ORM-E, NA9188 (Asbestos)                 | 003                | D M  | 280                | P               | 151 N/R      |
|    |    |    |    |    |    |    |    |    |  |                    |      |                    |                 |              |
|    |    |    |    |    |    |    |    |    |  |                    |      |                    |                 |              |
|    |    |    |    |    |    |    |    |    |  |                    |      |                    |                 |              |
|    |    |    |    |    |    |    |    |    |  |                    |      |                    |                 |              |
|    |    |    |    |    |    |    |    |    |  |                    |      |                    |                 |              |
|    |    |    |    |    |    |    |    |    |  |                    |      |                    |                 |              |

|   |   |
|---|---|
| S. Additional Descriptions for Materials Listed Above<br>a) GM90-1212. Acid spill clean up material.<br>b) GM90-2946. Magnesium alloy turnings.<br>c) GM89-1770. Empty, crushed kolene drums.<br>d) GM92-1533. Asbestos, friable. | T. Handling Codes for Wastes Listed Above |
|---|---|

|   |  |  |
|---|--|--|
| 32. Special Handling Instructions and Additional Information<br><b>Weights are approximate. DOT ERG #'s a)60 b)N/A c)60 d)N/A</b> |  |  |
|---|--|--|

|   |   |                                   |
|---|---|-----------------------------------|
| T | 33. Transporter _____ Acknowledgement of Receipt of Materials | Date                              |
|   | Printed/Typed Name<br><b>Ruben Flores</b>                     | Signature<br><i>Ruben Flores</i>  |
|   |   | Month Day Year<br><b>10 21 92</b> |
|   | 34. Transporter _____ Acknowledgement of Receipt of Materials | Date                              |
|   | Printed/Typed Name  | Signature                         |
|   |   | Month Day Year                    |

|   |   |
|---|---|
| F | 35. Discrepancy Indication Space<br><b>26-13455</b> |
|---|---|

**UNIFORM HAZARDOUS  
WASTE MANIFEST**

1. Generator's US EPA ID No.

Manifest Document No.

2. Page 1

Information in the shaded areas  
is not required by Federal law.

C A I D 0 8 0 5 1 1 0 0 0 5

9 2 1 6 6

of 2

DOAT 2

3. Generator's Name and Mailing Address

Douglas Aircraft Company Attn: R. Tuell M/S C6-59  
19503 S. Normandie Avenue, Torrance, CA 90502

A. State Manifest Document Number

92120115

B. State Generator's ID

H A M 0 3 6 0 0 5 6 9 8

C. State Transporter's ID

314115

D. Transporter's Phone

(218) 961-9326

E. State Transporter's ID

F. Transporter's Phone

G. State Facility's ID

H. Facility's Phone

(801) 595-3900

4. Generator's Phone

(310) 533-7926 or (310) 533-7231

5. Transporter 1 Company Name

United Pumping Service

6. US EPA ID Number

C A I D 0 7 2 9 5 3 7 7 1

7. Transporter 2 Company Name

8. US EPA ID Number

9. Designated Facility Name and Site Address

USPCI, Inc., Grassy Mountain Facility  
3 mi east, 7 mi north of Knolls Exit # 41  
Off of I-80, Clive, UT

10. US EPA ID Number

U T 0 9 9 1 3 0 1 7 4 9

11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)

RC, Hazardous Waste Solid, N.O.S. (Lead)  
ORM-E, NA9189 (D008)

12. Containers

No. Type

0 0 2 D M

13. Total Quantity

315 850

0 0 5 9 7 P

14. Unit Wt/Vol

P

1. Waste Number

State 151

EPA/Other 1008

b. Non-RCRA Hazardous Waste Solid

0 1 2 D M

0 3 2 6 2 P

State 352

EPA/Other NR

c. Non-RCRA Hazardous Waste Solid

0 0 1 D F

0 0 1 1 5 P

State 181

EPA/Other NR

d. Non-RCRA Hazardous Waste Solid

0 0 4 D F

0 1 1 6 4 P

State 181

EPA/Other NR

1. Additional Descriptions for Materials Listed Above

a) RCRA 301. Lead & zinc dust. OFF ROAD  
b) RCRA 302. Oil contaminated solids.  
c) RCRA 302. Sodium hydroxide solids.  
d) RCRA 302. Scrubber water spill clean up material.

2. Handling Codes for Wastes Listed Above

a. b. c. d.

15. Special Handling Instructions and Additional Information

In case of accident contact Chemtree at 800-424-9300. Weights are approximate.  
DOT ERG #'s. 131 E-D)N/A

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable federal, state and international laws.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name

Robert G. Tuell, Jr.

Signature

Robert G. Tuell, Jr.

Month Day Year

1 0 2 1 9 2

17. Transporter 1 Acknowledgement of Receipt of Materials

Printed/Typed Name

Robert F. Garcia

Signature

Robert F. Garcia

Month Day Year

1 0 2 1 9 2

18. Transporter 2 Acknowledgement of Receipt of Materials

Printed/Typed Name

Signature

Month Day Year

19. Discrepancy Indication Space

Items listed & offload divided w/ w-o. # 27742 & 27744

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Printed/Typed Name

Arlene H. Hickey

Signature

Arlene H. Hickey

Month Day Year

1 0 2 1 9 2

DO NOT WRITE BELOW THIS LINE.

92120115  
CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7550

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7550